

# Northern Plains Electric Cooperative

## *Revolving Loan Fund Application*

### I. BASIC INFORMATION

Name of business: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Business contact person: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax Number: \_\_\_\_\_

Alternate Phone No. \_\_\_\_\_

Federal Tax ID #: \_\_\_\_\_ ( or Social Security # if a sole proprietorship)

DUNS Number \_\_\_\_\_ NAICS Code \_\_\_\_\_

Other contact(s)/application assistance providers:

Name Telephone #

\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ (\_\_\_\_) \_\_\_\_\_

Type of business:

\_\_\_\_\_ Sole Proprietorship \_\_\_\_\_ Corporation \_\_\_\_\_ Partnership

Have you ever filed personal or corporate bankruptcy? No \_\_\_ Yes \_\_\_ If yes, please explain \_\_\_\_\_

### II. NATURE OF THE LOAN REQUEST

Amount of loan request \$ \_\_\_\_\_ Total Project Cost \$ \_\_\_\_\_

New Business \_\_\_\_\_ Business Expansion \_\_\_\_\_

# of existing jobs \_\_\_\_\_ # of jobs created \_\_\_\_\_ #of jobs retained \_\_\_\_\_

Average Wage Per Hour \_\_\_\_\_

**III. QUESTIONS**

**A.** Will you agree to make a conscientious effort to hire your employees from this area when possible, paying particular attention to displaced farm families, the underemployed and the unemployed in county? \_\_\_\_\_ Yes \_\_\_\_\_ No

**B.** Will any current employees lose their jobs if this project is not approved?  
\_\_\_\_\_ Yes \_\_\_\_\_ No

**C.** Explain why our assistance is needed and why it is not feasible to obtain assistance elsewhere (i.e. specific reasons why the project could not be or would not be accomplished without our assistance).

**D.** Is this company willing to give preference in hiring to low and moderate income persons \_\_\_\_\_ Yes \_\_\_\_\_ No

**CERTIFICATION TO BE SIGNED BY APPLICANT**

The undersigned, duly authorized officers of Applicant, hereby certify that the filing of this application was duly authorized by its Board of Directors (or governing body), that the statements made in the foregoing application and in all exhibits and documents submitted in connection therewith are true and correct to be the best information and belief of the undersigned and are submitted as a basis for the loan.

Likewise, the undersigned has willfully furnished this confidential information to Northern Plains Electric Cooperative for the purpose of applying for a loan. I understand that this information will be reviewed by RLF staff. I further understand that this information will become available to the Revolving Loan Fund Loan Review Committee and the Northern Plains Electric Cooperative Board of Directors. I further authorize RLF staff to be in contact with those individuals and institutions involved in the proposed project.

In addition, the undersigned also acknowledges that the loan applicant will be responsible for all "out of pocket" expenses such as, but not limited to, attorney fees, abstract charges, filing fees, appraisals and environmental reviews.

NAME OF APPLICANT

\_\_\_\_\_  
(Individual, general partner, trade name, corporation, or political subdivision)

By \_\_\_\_\_ Date \_\_\_\_\_  
(signature)

Typed Name \_\_\_\_\_ Title \_\_\_\_\_

Attest by \_\_\_\_\_  
(signature)

Typed Name \_\_\_\_\_ Title \_\_\_\_\_

## NONDISCRIMINATION STATEMENT

In Accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability, or marital or family status. (Not all prohibited bases apply to all programs.)

To file a complaint of discrimination, write USDA Director Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an Equal Opportunity provider and employer.